



**ROBERT G. ATKINS**  
AGRICULTURAL COMMISSIONER/  
SEALER OF WEIGHTS & MEASURES

# *County of San Diego*

**LISA M. LEONDIS**  
ASSISTANT DIRECTOR

**SAN MARCOS OFFICE**  
(760) 752-4700  
FAX (760) 752-4703

**DEPARTMENT OF AGRICULTURE, WEIGHTS AND MEASURES**  
5555 Overland Avenue, Suite 3101, San Diego, CA 92123-1256  
Phone: (858) 694-2739 FAX (858) 495-5012  
<http://www.sdcawm.org>

**WEIGHTS & MEASURES**  
(858) 694-2778  
FAX (858) 505-6484

March 25, 2011

Businesses with Commercial Weighing or Measuring Devices in the County of San Diego

## **INFORMATION ON CHANGING DEVICE REGISTRATION PERIODS**

County Ordinance requires the registration and inspection of commercial devices and Point-Of-Sale (P.O.S.) systems to determine accuracy and ensure a fair and equitable marketplace.

As a registrant with commercial devices, your current device registration period begins January 1 each year. Alternatively, registrants with P.O.S. systems have four permit registration periods beginning: January 1, April 1, July 1, or October 1. Each registration period covers 12 months.

We propose to schedule device registration periods to begin throughout the year, much like P.O.S. registrations, which will improve customer service by allowing faster processing of registrations and spreading the workload throughout the year. To do this, we will be changing the months in which each business with a device registration must renew their registration. The registration will expire 12 months from the first day of your new registration month.

It's important to note that fees will not be increasing due to this change. The only thing changing is the month in which you will be required to register annually. Please remember - it is responsibility of the business to obtain a current permit/certificate by registering prior to operating a device or P.O.S. system.

You are invited to attend an informational meeting to learn about proposed changes to the annual registration process and renewal periods for our customers. We will present a brief program overview, and answer any questions you might have.

Please RSVP by calling (858) 694-2778 before 4:00 p.m. April 4, 2011 if you plan to participate in this meeting. This is your opportunity to learn how this change will affect you and to ask questions.

### **Where**

Department of Agriculture, Weights & Measures  
5560 Overland Ave., 1<sup>ST</sup> Floor,  
Conference Room #171  
San Diego, CA 92123

### **When**

**Wednesday, April 6, 2011 10:00-11:00 a.m.**

**ROBERT G. ATKINS**  
Agricultural Commissioner/  
Sealer of Weights and Measures